



## Schedule B—Lobby Activity Report

NOTE: A separate Schedule B must be completed for each person from whom the registrant receives compensation or reimbursement (lobby employer).

1. Registrant name Carlos A. Martinez

2. Name of lobby employer for this Report: AT&T

3. Attach a list of the city officials contacted by the registrant on behalf of this lobby employer with regard to a municipal question. (Sec. 2.94.070 A 4)

4. Statement of all municipal questions which the registrant has lobbied regarding this quarter for this lobby employer. Attach separately, a statement of any specific legislative proposals and other proposed, pending or completed official actions. (Sec. 2.94.070 A 3)

- |   |   |
|---|---|
| <input type="checkbox"/> aeronautics/aviation                 | <input type="checkbox"/> law enforcement/public safety issues |
| <input type="checkbox"/> alcoholic beverage regulation        | <input type="checkbox"/> lawyers/litigation matters           |
| <input type="checkbox"/> amusements, games, sports            | <input type="checkbox"/> libraries                            |
| <input type="checkbox"/> annexation                           | <input type="checkbox"/> mass transit                         |
| <input type="checkbox"/> animals                              | <input type="checkbox"/> mental health & mental retardation   |
| <input type="checkbox"/> arts & cultural affairs              | <input type="checkbox"/> military & veterans                  |
| <input type="checkbox"/> bonds/bond issuance                  | <input type="checkbox"/> minors                               |
| <input type="checkbox"/> business & commerce                  | <input type="checkbox"/> motorcarriers                        |
| <input type="checkbox"/> capital improvement program          | <input type="checkbox"/> municipal courts                     |
| <input type="checkbox"/> charitable & nonprofit organizations | <input type="checkbox"/> museums                              |
| <input type="checkbox"/> city government/finances             | <input type="checkbox"/> occupational regulation              |
| <input type="checkbox"/> city legislative package/proposals   | <input type="checkbox"/> open records & open meetings         |
| <input checked="" type="checkbox"/> code enforcement issues   | <input type="checkbox"/> parks and recreation                 |
| <input type="checkbox"/> community and human development      | <input type="checkbox"/> political subdivisions               |
| <input type="checkbox"/> construction                         | <input type="checkbox"/> public service board                 |
| <input type="checkbox"/> consumer protection                  | <input type="checkbox"/> public lands/land use                |
| <input type="checkbox"/> corporations & associations          | <input type="checkbox"/> purchasing                           |
| <input type="checkbox"/> daycare                              | <input type="checkbox"/> real estate development              |
| <input type="checkbox"/> disabled persons                     | <input type="checkbox"/> recycling                            |
| <input type="checkbox"/> disaster preparedness & relief       | <input type="checkbox"/> redistricting                        |
| <input type="checkbox"/> downtown redevelopment               | <input type="checkbox"/> solid & liquid waste/landfills       |
| <input type="checkbox"/> economic & industrial development    | <input type="checkbox"/> special districts & authorities      |
| <input type="checkbox"/> education/workforce development      | <input type="checkbox"/> streets & drainage issues            |
| <input type="checkbox"/> elections                            | <input type="checkbox"/> taxation                             |
| <input type="checkbox"/> engineering                          | <input type="checkbox"/> tourism                              |
| <input type="checkbox"/> ethics                               | <input checked="" type="checkbox"/> transportation            |
| <input type="checkbox"/> family/women's issues                | <input type="checkbox"/> use of streets and rights-of-ways    |
| <input type="checkbox"/> fees & other non-tax revenue         | <input type="checkbox"/> utilities                            |
| <input type="checkbox"/> financial institutions               | <input type="checkbox"/> vehicles for hire                    |
| <input type="checkbox"/> firefighters & police issues         | <input checked="" type="checkbox"/> vehicles & traffic        |
| <input type="checkbox"/> franchises                           | <input type="checkbox"/> water/sewage                         |
| <input type="checkbox"/> health & healthcare                  | <input type="checkbox"/> weapons                              |
| <input type="checkbox"/> historic preservation                | <input type="checkbox"/> zoning/land use                      |
| <input type="checkbox"/> hotel/motel tax                      | <input type="checkbox"/> zoo                                  |
| <input type="checkbox"/> housing                              | <input type="checkbox"/> other _____                          |
| <input type="checkbox"/> insurance                            |   |
| <input type="checkbox"/> labor/wages                          | <input type="checkbox"/> other _____                          |

9. Signature: To the best of my knowledge the accompanying documents are true and correct and includes all information to be reported by me under Chapter 2.94 of the El Paso City Code (Regulation of Lobbying Activities).

[Signature] Signature of Registrant  
06/09/2024 Date

STATE OF TEXAS            )  
  )  
COUNTY OF EL PASO    )

Sworn to and subscribed before me, by the said Carlos Martinez, this the 9<sup>th</sup> day of July, 2024, to certify which witness my hand and seal of office.

[Signature] Signature of officer administering oath    ADRIAN MARTINEZ Print name of officer    NOTARY PUBLIC Title of officer

AFFIX NOTARY STAMP/SEAL



CITY CLERK DEPT  
2024 JUL 9 PM 1:16

OFFICE USE ONLY  
Date received 7/9/24  
Reviewed [Signature]



CITY CLERK DEPT  
2024 JUL 9 PM 1:16

July 9<sup>th</sup>, 2024

City Clerk  
City of El Paso  
300 North Campbell Street  
El Paso, Texas 79901

Re: City Lobbyist Quarterly Report – April 1, 2024 – June 30, 2024

Between April 1, 2024 and June 30, 2024, I met with the following elected officials and city staff:

- City Information Technology Resources staff, Daniel Amaya, to discuss service at various city facilities.

My Lobby Activity Report for the City of El Paso, second quarter of 2024 is attached.

Respectfully,

A handwritten signature in black ink, appearing to read "C.A. Martinez".

Carlos A. Martinez  
Director, External and Legislative Affairs  
AT&T Texas

Contact: [Carlos.Martinez.8@att.com](mailto:Carlos.Martinez.8@att.com), 915-217-5951